\*"Let your **women** keep silence **in the churches:** for it is not permitted unto them **to SPEAK**; but they are commanded to be under obedience, as also saith the law." 1 Corinthians 14:34-36

First, go to Paul's definition of `...<u>in the churches</u>..." "How is it then, brethren? when ye come together, **EVERY ONE OF YOU hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation.** Let all things be done unto edifying." 1 Corinthians 14:26

That isn't what happens on Sunday mornings in most churches. So, he isn't talking about women speaking **from a pulpit**. He's talking about gatherings where **EVERY believer** is encouraged to **SPEAK** (the Biblical definition of 'church').

Women, by and large, LOVE to SPEAK. And, **SPEAKING** is the theme of 1 Corinthians 14. Men are assigned to be leaders in their homes, but may abdicate their authority (*as did Adam*) because women are usually more conversant. That's why women were told to be quiet—**so men would SPEAK!** 

Also, the ekklesia (the Greek word translated 'church') was the body of men with authority (like a modern day County Commission or City Council) who made decisions for a community to PROTECT and benefit their families.
There is something very special about a gathering where men (who are held responsible for the salvation of their household)
SPEAK ALOUD of spiritual things--taking responsibility.

**Should a woman preach the gospel**? The first gospel (good news) preacher was the woman at the well in John 4. Of course, no synagogue would have allowed her to 'preach' from their pulpit in that culture, but she did speak to men about Jesus—and they came to Him. That's preaching.

But, **should a woman be the HEAD of a church**? Scriptures teach that the man-woman relationship is a 'type' of how the Church **should** function. **Man** is the **HEAD**—who represents CHRIST. *(Ephesians 5:23)* **Woman** is the **BODY**—who represents the CHURCH. **That's GOD'S TYPOLOGY**—not something we vote on. *(Women are physically equipped for child-birth-a privilege & a burden.) Men are emotionally equipped to lead—both a privilege & a burden.* 

 However, God anointed a woman (Deborah) in time of persecution (Judges 4:5) to lead all Israel—because no man would lead them. That's happening today all over the world.
 Women are often thrust into leadership by necessity—and those of us currently not persecuted should applaud their courage!



## Mystery of the Bride

The Church is depicted in the Bible as a **Bride**. "For thy Maker is thine **husband**; ..." Isaiah 54:5a "For I am jealous over you with godly jealousy: for I have espoused you to one **husband**, that I may present you as a chaste virgin to Christ." 2 Corinthians 11:2

I've never met a **male** pastor who has balked at the idea of being called a **female** *in that* context—*even though they may be dogmatic on other Scripture passages about gender.* 

Our culture is rapidly moving towards abolishing **distinctions between male** and female. But, what is causing the younger generation to embrace 'gender dysphoria'? It could be that the **TRANS**-generation is easily deceived because they sense a change IS necessary—a **TRANS-formation**. "And be not conformed to this world: but be ye **TRANS-formed** by the **renewing** of your mind, that ye may prove what *is* that good, and acceptable and perfect will of God." (*Romans 12:2*)

We know that the **natural** comes first—then the **spiritual**. "Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual." (1 Corinthians 15:46) We ARE in a time of **trans**-ition & **rest**itution (Acts 3:21), and those who are **IN CHRIST** are **TRANS**-FORMING their minds—which is the passageway to **TRANS**-CENDING their **nationality**, **status** & **gender**! "There is neither Jew nor Greek, there is neither bond nor free, **there is neither male nor female**: for ye are all **ONE in Christ** Jesus." (Galatians 3:28) Boundaries **ARE coming down**—but ONLY **IN CHRIST**.

(We are still either male or female in our God-given **physical bodies**.)

## So, what do we do with Scriptures like 1 Timothy 2:12? "But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence." (see back page)

The disciples heard Jesus tell the Syrophoenician woman in Mark 7:27 that His power was **for the Jews**—not the Gentiles. But because she responded in humility—He healed a Gentile! That's the **spirit of the Law** <u>triumphing over</u> the **letter of the Law**. Peter saw this at the house of Cornelius and had to explain it to the rest of the disciples (*Acts 15*). It wasn't that the law changed, it was that the <u>spirit transcended</u> it. The 'uncircumcised' got a 'circumcised' heart. (*i.e.*, helium can transcend the law of gravity—but doesn't change it).

When Peter quotes Joel 2:28-29, he says that **when the Holy Spirit is poured out,** He will use men **and women**, slave **and** free, young & old (Acts 2:17-18). This was NOT the case BEFORE the Holy Spirit came (*i.e.*, **only men** were counted at the feeding of the 5,000—Matthew 14:21). Status, age & gender are NOT an issue where the Holy Spirit has liberty!

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